CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)			
1.Qualifying Name and Address of Candidate	2. Office Sought (Include title of office as	OFFICE USE ONLY	
DAVID JASON MECHE 448 Church Road Opelousas, LA 70570	Judge St Landry/Opelousas 27 JD	Report Number: 43577  Date Filed: 10/27/2014  Report Includes Schedules:     Schedule A-1     Schedule B	
3. Date of Primary 11/4/2014		Schedule E-1	
This report covers from 9/26/2014	through <u>10/15/2014</u>		
4. Type of Report:		-	
180th day prior to primary      90th day prior to primary      30th day prior to primary  X	40th day after general     Annual (future election)     Supplemental (past election)		
10th day prior to primary  10th day prior to general	Amendment to prior report		
5. FINAL REPORT if:	<u> </u>	-	
Withdrawn Filed aff	er the election AND all loans and debts paid		
Name and Address of Financial Institution     (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all	7. Full Name and Address of Treasurer ANDREW GUIDROZ P O Box 2114 Opelousas, LA 70571	-	
AMERICAN BANK AND TRUST CO P O Box 1579 Opelousas, LA 70571			
Name of Person Preparing Report CPA CHA	RLES A GOING	-	
Daytime Telephone 337-942-3041			
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure		8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).	
This 27th day of October	, <u>2014</u>		
David Jason Meche Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	337-948-5000  Daytime Telephone		
Andrew Guidroz	337-351-0732		
Signature of Treasurer	Daytime Telephone		

# **SUMMARY PAGE**

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 2,500.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 2,500.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 2,500.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 3,094.70
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 3,094.70

FINANCIAL SUMMARY	Amount	
14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 20,026.30	
15. Plus total receipts this period (Line 8 above)	\$ 2,500.00	
16. Less total disbursements this period (Line 13 above)	\$ 3,094.70	
17. Less in-kind contributions (Line 2 above)	\$ 0.00	
18. Funds on hand at close of reporting period	\$ 19,431.60	

## **SUMMARY PAGE (continued)**

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount	
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00	
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00	

## **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	Ţ
BAGGETT,MCCALL, BURGESS, WATSON & GAUGHAN PO Drawer 7820 Lake Charles, LA 70606 POLITICAL COMMITTEE? PARTY COMMITTEE?	10/06/2014	\$1,000.00	\$1,000.00
BORNE & WILKES 200 W Congress St Suite 1000 Lafayette, LA 70502	09/29/2014	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
MICKEY GUIDRY 2148 Helen St Opelousas, LA 70570	09/29/2014	\$200.00	\$200.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
WASHINGTON STATE BANK 103 N Main St Washington, LA 70589	10/06/2014	\$1,000.00	\$1,000.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
WAYNE MECHE 853 Hidden Hills Rd Arnaudville, LA 70512	09/29/2014	\$50.00	\$50.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)	•	\$2,500.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 2,500.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) \$0.00	TOTAL (complete or	nly on last page of this schedule)	\$ 0.00

#### The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 2. a. Date\* \_\_\_\_\_3/28/2014 \_\_\_\_ b. Interest rate 1. Name and address of lender 0.00 %(a.p.r.) DAVID JASON MECHE c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 500.00 448 Church Road 500.00 Opelousas, LA 70570 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) 1. Name and address of lender 2. a. Date\* <u>4/30/2014</u> b. Interest rate 0.00 %(a.p.r.) DAVID JASON MECHE c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 15.000.00 448 Church Road 15.000.00 Opelousas, LA 70570 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) credit 2. a. Date\* \_\_\_\_\_\_ 9/4/2014 \_\_\_\_ b. Interest rate \_\_\_\_\_\_0.00 %(a.p.r.) 1. Name and address of lender DAVID JASON MECHE 750.00 448 Church Road 750.00 Opelousas, LA 70570 \*For lines of credit, give the date the line of credit was first committed

SCHEDULE B: LOANS RECEIVED

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3. Endorsers/Guarantors

credit

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of

at Item 2a and list only the amount actually drawn at Item 2c.

Principal

(List payments of principal and interest separately. If separate amounts are

Interest

OPTIONAL: Total amount of credit available \$

not known, list all payments under principal.)

4. Repayments this period Date

## **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	Expenditures this     a. Date(s)	s Reporting Period b. Purpose(s)	c. Amount(s)
ELRICK SIMIEN 1250 School Board Ln Apt 2 Opelousas, LA 70570	09/30/2014	canvassing	\$ 80.00
GOOGLE ADWORDS 1600 Ampitheatre Parkway Mountain View, CA 94043	10/08/2014	advertising	\$ 34.63
GRAPHX+ 408 Maurice St Lafayette, LA 70506	10/06/2014	banners	\$ 246.49
HELEN BOUTTEE 147 Barber St Opelousas, LA 70570	09/29/2014	canvassing	\$ 200.00
JOHN KENNETH SIMIEN 359 Country Ridge Rd Opelousas, LA 70570	10/05/2014	canvassing	\$ 100.00
KBON 109 S 2nd St Eunice, LA 70535	09/30/2014	advertising	\$ 1,770.00
LOWE'S 1130 E. Landry Opelousas, LA 70570	09/28/2014	sign materials	\$ 53.62
NEAL GALLOW 1210 School Board Apt 11 Opelousas, LA 70570	09/30/2014	canvassing	\$ 80.00
3. SUBTOTAL (optional)		ı	\$2,564.74
4. TOTAL (optional - complete only on last page of the	nis schedule)		

## **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	Expenditures this     a. Date(s)	Reporting Period b. Purpose(s)	c. Amount(s)
ROSE GALLIEN 507 Wayne St Opelousas, LA 70570	09/30/2014	canvassing	\$ 100.00
ROSE GALLIEN 507 Wayne St Opelousas, LA 70570	10/09/2014	canvassing	\$ 100.00
RUSSELL'S FOOD CENTER 114 Main St Arnaudville, LA 70512	09/26/2014	food for political rally	\$ 159.04
RUSSELL'S FOOD CENTER 114 Main St Arnaudville, LA 70512	09/26/2014	food for st. ignatius fundraiser	\$ 120.92
ST. IGNATIUS SCHOOL 180 Church St Grand Coteau, LA 70541	09/26/2014	entry fee for annual fundraiser	\$ 50.00
3. SUBTOTAL (optional)	•	•	\$529.96
4. TOTAL (optional - complete only on last page of this	s schedule)		\$ 3,094.70